



Richmond Boy's Fastball Association

RBFA EXECUTIVE MEETING MINUTES JAN. 14TH, 2004

PRESENT: BILL, DAVID, JIM T., JIM R., LEE, RICHARD, MARTIN, PAUL, DREW, MARSHALL & PRAVEEN.

START: 7:35 P.M.

1) **ADOPT MINUTES FROM PREVIOUS MEETING**

David MOTIONED, JIM T. SECONDED, ALL IN FAVOR, MINUTES WERE ADOPTED.

2) **ADOPT BUDGET FOR 2004**

MARTIN MOTIONED, RICHARD SECONDED, ALL IN FAVOR, BUDGET FOR 2004 ADOPTED.

3) **DELIVER FLYERS AND ADVERTISING SIGNS**

BOARD MEMBERS WILL EACH TAKE FLYERS AND DELIVER THEM TO DESIGNATED ELEMENTARY SCHOOLS. MEMBERS WILL ALSO PUT UP ADVERTISING SIGNS FOR THE RBFA.

4) **REGISTRATION UPDATE**

REGISTRATION IS SET FOR JAN. 25TH AT THE MINORU PAVILLION, LATE REGISTRATION WILL BE HELD AT SOUTH ARM COMMUNITY CENTRE ON FEB. 19TH.

5) **CASINO FUND COMMITTEE UPDATE**

COMMITTEE WILL MEET AT BILL'S HOME ON WED. JAN. 21ST AT 7:30 P.M. REPORT MUST BE READY BY FEB. 15TH, PRESENT AT MEETING WILL BE BILL, DAVID, JIM R. & JEFF.

6) **BOY'S FASTBALL INITIATIVE UPDATE**

FLEETWOOD AND ABBOTSFORD SAID NO TO MEETING HELD ON JAN. 24TH (INITIATIVE MEETING), MEETING WILL TAKE PLACE SAT. JAN. 24TH AT SOUTH ARM COMMUNITY CENTRE.



Richmond Boy's Fastball Association

PAGE 2

7) COORDINATOR UPDATE

LEE CONTACTED COACHES AND HAS COMMITMENT FROM 21 COACHES TO RETURN FOR 2004 SEASON.

8) LEARN TO PLAY AND PRESIDENT'S/COORDINATOR MEETING

LEARN TO PLAY WILL BE ON SAT. FEB. 21ST, AND THE COORDINATOR MEETING WILL BE FROM 1:00P.M. TO MIDNIGHT.

9) WESTERN UPDATES

BILL WILL SIGN AND SEND IN CONTRACT FOR WESTERNS, HELD ON AUG. 12TH TO 15TH. BILL WILL DELIVER CONTRACT THURS. JAN. 15TH.

10) MONTHLY FINANCIAL UPDATE

BANK STATEMENTS BALANCE WITH QUICKEN.

11) OPEN DISCUSSION

RICHARD: BRYCE WILL BE RICHARD'S ASSISTANT THIS SEASON TO HELP OUT WITH EQUIPMENT.

PAUL: MIGHT WANT TO BE A CLINICIAN FOR UMPIRES. RBFA COULD PIGGYBACK ON GIRLS' FASTBALL UMPIRE PROGRAMS.

MARTIN: CHANGE ADVERTISEMENT IN RICHMOND REVIEW NEWSPAPER FOR A LARGER AD. (COST WOULD BE \$178.00)

12) CLOSE

MEETING CLOSED AT 10:20 P.M.

NEXT MEETING WILL BE ON FEB. 11TH, 2004 (WED.) AT 7:30 P.M. (IN THE CLUBHOUSE). PRAVEEN WILL BRING REFRESHMENTS.

Richmond Boy's Fastball Association Telephone: (604) 275-3488

Web address: <http://www.rbfafastball.com/>

Email: lang.home@shaw.ca